

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
MAR 31 3 03 PM '70
MORTGAGE OF REAL ESTATE
OLLIE FARNSWORTH
TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, GEORGE JARRETT and RUTH JARRETT

(hereinafter referred to as Mortgagor) is well and truly indebted unto GRACE E. GREER

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note, of even date herewith, the terms of which are incorporated herein by reference, in the sum of Three Hundred Ninety Five and no/100 Dollars (\$ 395.00) due and payable at the rate of \$35.66 per month beginning May 1, 1970, and a like amount each successive month until paid in full.

with interest thereon from date at the rate of 7% per centum per annum, to be paid Monthly.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

Greenville, in Peace Haven; Chick Springs Township, being known and designated as Lot 5, Section 3, as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book ZZ at Page 95, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Lakeside Drive at the joint front corner of lots 4 and 5, and running thence along the line of lot 4, S. 26-42 E., 210 feet, more or less, to a point on a lake; thence along said lake as the line (the chord being S. 60-56 W.) 100.3 feet; to a point at the joint rear corner of lots 5 and 6; thence along the line of lot 6, N. 26-42 W., 216 feet, more or less, to an iron pin on the southeastern side of Lakeside Drive at the joint front corner of Lots 5 and 6; thence along Lakeside Drive, N. 64-07 E., 100 feet to the beginning corner, and being the identical property conveyed to mortgagors by deed of even date to be recorded herewith.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid and satisfied in full this Twenty-seventh of March 1971.

Grace E. Greer
Witness Maudie C. Smith

SATISFIED AND CONSIDERED OF RECORD

4 MAY 19 71
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:22 O'CLOCK P. M. NO. 25973